The Day of Pentecost Whitsunday



19 May 2024

10:00 am

TRINITY EPISCOPAL CHURCH
1717 Church Street
Wauwatosa, WI 53213
Phone (414) 453-4540
churchoffice@trinitywauwatosa.org
trinitywauwatosa.org

Holy Eucharist, Rite II

Celebrant & Preacher: The Rev. Gary B. Manning
Director of Music: Dr. Curt Sather

Prelude

Variations on Veni Creator Spriritus (Come, Creator Spirit) Maurice Duruflé (1902-1986)

THE WORD OF GOD

Processional Hymn 516	O Love divine'
Easter Acclamation & Collect for Purity	p. 355, BCI
Hymn of Praise 504	."Come Holy Ghost, with God the Son'

The Collect of The Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson......Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one

another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

From Psalm 104 (read responsively by verse)

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

Bless the Lord, O my soul. Hallelujah!

The Second Lesson......Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But

if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Peace

ANNOUNCEMENTS

Eastertide Prayers of the People - 2024

We pray for your Church throughout the world: in each and every manifestation, sustain its mission as a sojourner, keeper of time and place of respite for those who suffer pain or loss.

O Wounded Healer

You are making all things new

We pray for those who serve in local, state and federal offices: give them wisdom and grace in shepherding the common good.

O Wounded Healer

You are making all things new

We pray for ordinary citizens in mundane life, in each particular sphere of influence we find ourselves: grant that we may remain faithful in sharing the Good News – in word and deed – in our families, our communities and our world.

O Wounded Healer

You are making all things new

We pray for your creation, which you have given into our care: heal our soil and bless those who work the land, and all those whose labors brings food to our tables.

O Wounded Healer

You are making all things new

We acknowledge and repent of the hells we create. We pray for deliverance for those hells forced upon us which result in persecution, suffering and death. Rescue those near and abroad whose lives are wounded and scarred by violence and war; free those who are trapped, and remember in your Kingdom those we too easily forget.

O Wounded Healer

You are making all things new

We thank you, God of all nations, for the First Nations – the original peoples of this land: bless these tribes and strengthen our resolve to learn their stories and work for reconciliation and justice.

O Wounded Healer

You are making all things new

Continued on the back

We pray for those who suffer, in body, mind or spirit: comfort and give peace to all whose sufferings are not in fashion; illuminate the corners of our communities, families and hearts; remove the weeds of anxiety and care that choke out the seed of your Word. Purify our hearts with the burning fire of your love. We pray especially for the sick of the parish, especially....

O Wounded Healer

You are making all things new

Thank you, Giver of all Good Gifts, for moments of real joy when our time gets knotted up with Yours: give us eyes to see the gifts you so freely give. Bless those celebrating birthdays and anniversaries this week, especially...

O Wounded Healer

You are making all things new

God of Refreshment and Rest: rehabilitate our imaginations where they are dry and cracked, quench our thirst with the life-giving water of your Holy Spirit.

O Wounded Healer

You are making all things new

God of the Living and the Dead: we miss the people we love but are no longer here with us, find them on their continued journey to you and gather them up through your Spirit which knows no borders.

O Wounded Healer

You are making all things new

God of Light and Life: bless the prayers we don't know how to speak and bless the words we say – even in the times we struggle to believe them.

O Wounded Healer

You are making all things new

The Celebrant offers a concluding collect.

THE HOLY COMMUNION

THE OFFERTORY

COMMUNION OF THE PEOPLE

Please see announcements section for the Communion procedures.

X

All baptized Christians are invited to receive Holy Communion. If you desire to receive gluten-free bread, please ask the priest, and a host will be provided. Those persons desiring special prayers for healing are invited to go to the chapel after receiving communion. A lay prayer minister will be there to pray with you.

X

Communion Hymns 510 & 512"Come Holy Spirit, heavenly Dove" & "Come gracious Sprit, heavenly Dove"

Prayer after Communion & Blessing.....p. 365, BCP

Recessional Hymn 511....."Holy Spirit, ever living"

Postlude: Come, Holy Spirit, Lord God

J.S. Bach (1685-1750)

All are always welcome to come to the balcony to watch the Postlude.

Communion Procedures



There are now two Communion Stations at the 10:00 a.m. liturgy. The "standing station" is located on the left (pulpit) side of the center aisle. Once you have received the Bread, if you desire to receive wine, please pick up a small, compostable cup located on the nearby

stand, and the cruet bearer will pour wine into the cup. Once you've consumed the wine, please deposit the used cup in the receptacle at the end of the row as you return to your seat. If you wish to receive Communion at the Altar Rail, please line up on the right hand (lectern) side of the aisle. You may either stand or kneel to receive at the Rail. Once you've received the Bread, you can choose to either receive the wine by "intinction" (touching the Bread lightly to the wine) from the ceramic chalice, or by drinking from silver chalice. Once you and your family have received Communion, you may leave the Rail and return to your seat. If you require gluten free bread, please make your way to the Altar Rail, and notify the Celebrant if you've not already done so. You may need to cross the aisle to get to the Communion Station you prefer. This is perfectly acceptable!

Nursery and Service Viewing

Children are always welcome in church, but we also have a room where the service can be heard adjacent to the nursery with a changing table and a rocking chair. Additionally, the service can be heard in the library and the 10am service can be viewed outside of the downstairs classroom open area. Please see an usher if you need help finding any of these areas.

Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate.

We give thanks for the parishioners celebrating birthdays this week, especially:

Cheryl Thulin, Christine Upton, Luc Demmon, Jill Paradowski, Tony Vogel Jr., Cooper Loucks, and Don Szulczewski

We also give thanks to those parishioners celebrating anniversaries this week, especially:

Ryan & Erin Loucks, Mark & Kristie Bonney, Nolan & Isabelle Lamb, and Chris & Robin Jeske

We also pray for:

Matt, Dan, Pat, Trudy, Kathy, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jean, Dan, and Thomas

Altar Flowers

Altar flowers given by Bob and Laura Love in celebration of their grandson John Polecastro's birthday.



Trinity Calendar

Pentecost (Whitsunday), May 19
8:00 am Holy Eucharist, Rite I
9:00 am Last Day of Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite II
Potluck Brunch
11:45 am Vestry Meeting
5:00 pm - 7:00 pm EYC (Episcopal Youth Community) Cookout

Wednesday, May 22 7:00 pm Zoom Bible Study, Joshua chapters 3&4

Trinity Sunday, May 26 8:00 am Holy Eucharist, Rite

8:00 am Holy Eucharist, Rite I 10:00 am Holy Baptism & Eucharist, Rite II Fellowship

Monday, May 27 Memorial Day Church Office Closed

2 Pentecost, June 2

8:00 am Holy Eucharist, Rite I 10:00 am Holy Eucharist, Rite II Graduate Recognitions Fellowship

Monday, June 3 10:00 am-Noon Blanket-Tying Ministry

Thursday, June 6 7:00 pm -Phoenix Boys Choir Concert

Celebrate Trinity Pot Luck Luncheon, Today, Sunday, May 19

Parish Hall after 10:00 Service





Zoom Bible Study Wednesday, May 22 at 7:00 pm We will continue our Zoom Bible Study of Jonah, with chapters 3 & 4 on May 22. Meeting ID: 850 3195 1433 Passcode: 354418

Sunday, June 2 is Graduation Recognition Day! Calling All High School and College Students! If you are or know of anyone who is graduating from high school or college this year, please call the parish office at 414-453-4540 or e-mail Blair at churchoffice@trinitywauwatosa.org by TODAY Sunday, May 19. Please share as many details of graduation as you can and if you plan to be present at the 10:00



am Liturgy on June 2.

Blanket-Tying Ministry 10:00 am-Noon Monday, June 3 Questions? Contact Jill Paradowski Jill.paradowski@gmail.com

Phoenix Boys Choir Concert Thursday, June 6 7:00 pm Trinity Church





First Friday Fellowship Friday June 7 6:00 pm Questions? Contact Fellowship Emily jimandemily@gmail.com

NEXT WEEK'S SCRIPTURE READINGS

Romans 8:12-17 John 3:1-17 Isaiah 6:1-8 Psalm 29



Scan the QR code with your mobile device to use Vanco, Trinity Church's online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. Vanco Payment Solutions will process one-time contributions for gifts to Trinity as well.