

The Second Sunday in Lent



25 February 2024

10:00 am

TRINITY EPISCOPAL CHURCH

1717 Church Street

Wauwatosa, Wisconsin 53213

Website: trinitywauwatosa.org

Phone (414) 453-4540

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Holy Eucharist, Rite II

Celebrant: The Rev. Gary B. Manning
Preacher: Ms. Erica Andersen, *Seminarian*
Director of Music: Dr. Curt Sather

In keeping the reflective tone of Lent, throughout this season we will be observing periods of intentional silence during the liturgy. Those times will take place: after the sermon, before the confession, immediately prior to the celebration of the Eucharist, and after the Communion of the People.

Prelude.....O Lamb of God J. S. Bach

Silence

THE WORD OF GOD

Processional Hymn 149....."Eternal Lord of love"

The Celebrant says:

Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

Kyrie, Hymnal S-95

The Collect of The Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.
Amen.

The First Lesson.....Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then

Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

From Psalm 22 (*read responsively by whole verse*)

Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.**

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship
him.

**The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"**

My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD'S for ever.

**They shall come and make known to a people yet unborn
the saving deeds that he has done.**

The Second Lesson.....Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to

those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Gospel Hymn 635....."If thou but trust in God"

The Gospel.....Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Sermon.....Ms. Erica Andersen,
Seminarian

Silence

The Nicene Creed.....p. 358, BCP
The Lenten Prayers of the People.....See pew card

The Confession and Absolution

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

Currently Trinity Church does not "pass the plate," and continues to receive monetary offerings of checks and/or cash via an offering plate on the small table in the center aisle at the rear of this worship space. You are welcome to place your offering in the collection plate either prior to or following the liturgy. If you'd like to make a donation electronically, please see the QR code elsewhere in this bulletin. The Wardens and Vestry thank you for your continued generosity and support of Trinity Church.

Offertory Anthem (choir) "Turn thy face from my sins" Thomas Attwood (1765-1838)

Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me now away from Thy presence, and take not Thy Holy Spirit from me.

Amanda Robison, *soprano solo*

EUCHARISTIC PRAYER I.....From *Enriching Our Worship*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died and rose again. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, Hymnal S-124

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat:

This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer.....p. 364, BCP

THE BREAKING OF THE BREAD

Fraction anthem, Hymnal S-161

COMMUNION OF THE PEOPLE

Please see announcements section for the Communion procedures.

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All baptized Christians are invited to receive Holy Communion.

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Communion Hymn 644....."How sweet the name of Jesus sounds"

Silence

Prayer after Communion.....p. 366, BCP

Recessional Hymn..... "Take, O Take Me as I Am"

(Please see bulletin insert)

The Dismissal

Postlude.....*Litanies* Jehan Alain (1911-1940)

"When the soul in its distress can no longer find new words to implore the mercy of God, it repeats vehemently without ceasing the same invocation. Reason reaches its limit. Only the soul ascends."

Take, O take me as I am;

sum - mon out what I shall be;

set your seal up-on my heart and live in me.

Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the pew pamphlet in your pew and place it in the offering plate.

We give thanks for the parishioners celebrating birthdays this week, especially:

Bob Nicol, Robert DeLeon, Robin Jeske, Silas Westfall, and Lennon Buchman

We also give thanks to those parishioners celebrating anniversaries this week, especially:

Richard & Anne Literski
Gary & Tabitha Manning

We also pray for:

Gladys, Kathy, Grandma Sonie, Ian, Cindy, Mark, Jaclyn and family, Tom, Caleigh, Jym, Jean, Dan, April, Cheryle, Ray and Lori, Cris, Sebrina, Sonya, Jessi, Jenny, Zach, Sophia, and Penelope



Trinity Calendar

2 Lent, February 25

8:00 am Holy Eucharist, Rite I
9:00 am Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite II
5:00 pm—7:00 pm EYC Collab. at St. Paul's

Thursday, February 29

7:00 pm Choir Rehearsal

Friday, March 1

7:00 am Stations of the Cross and Communion
6:00 pm First Friday Fellowship

3 Lent, March 3 SCRIP

8:00 am Holy Eucharist, Rite I
9:00 am Christian Formation/Adult Forum
10:00 am Holy Eucharist, Rite II
4:00 pm Lenten Taizé Service at Trinity

Monday, March 4

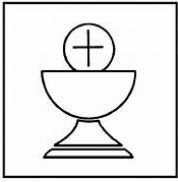
6:30 pm Men's Fellowship

Thursday, March 7

7:00 pm Choir Rehearsal

Friday, March 8

7:00 am Stations of the Cross and Communion



Receiving Communion

There are now two Communion Stations at the 10:00 a.m. liturgy. The “standing station” is located on the left (pulpit) side of the center aisle. Once you have received the Bread, if you desire to receive wine, please pick up a small, compostable cup located on the nearby stand, and the cruet bearer will pour wine into the cup. Once you’ve consumed the wine, please deposit the used cup in the receptacle at the end of the row as you return to your seat. If you wish to receive Communion at the Altar Rail, please line up on the right hand (lectern) side of the aisle. You may either stand or kneel to receive at the Rail. Once you’ve received the Bread, you can choose to either receive the wine by “intinction” (touching the Bread lightly to the wine) from the ceramic chalice, or by drinking from silver chalice. Once you and your family have received Communion, you may leave the Rail and return to your seat. If you require gluten free bread, please make your way to the Altar Rail, and notify the Celebrant if you’ve not already done so. You may need to cross the aisle to get to the Communion Station you prefer. This is perfectly acceptable!

Nursery and Service Viewing

Children are always welcome in church but if you would like to utilize our nursery, it is open and staffed during the 10 am service. We also have a room where the service can be heard adjacent to the nursery with a changing table and a rocking chair. Additionally, the service can be heard in the library and the 10am service can be viewed outside of the downstairs classroom open area. Please see an usher if you need help finding any of these areas.



**From the Outreach Committee:
Please help the Children of Gaza for Lent**

The war in Gaza is having a catastrophic impact on the children in that area. Children have been dying at an alarming rate— thousands have been killed, thousands more injured. During Lent, please consider donating to Save the Children Fund’s Emergency Relief Fund. This organization has operated in Palestine since 1953. There are envelopes available on the glass window outside the library as well as in the pews. There is a QR code on the envelope for paying via Vanco or you can make your check out to Trinity Church with Lenten Appeal on the memo line. Additionally you may donate on the church’s website.

Lenten Daily Audio Diary

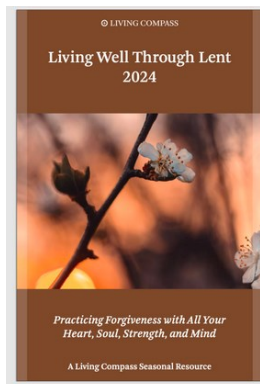
Gary Manning produces a Daily Audio Diary throughout the season of Lent. The entries began on Ash Wednesday and will continue until Easter Day. This year, the reflections will focus on the Gospel of Mark. You can find the recordings here: <https://audioboom.com/channels/4945371>



A list of the lessons can be found on the parish website: [Lenten Diary Lessons](#)

Lenten Devotional

A limited number of *Living Well through Lent* 2024 devotional booklets are available in the Narthex and on the tables in the Parish Hall. This devotional provides a foundation for seeking a deeper experience of Lent, an experience that will help prepare us for the true meaning of Easter.



EYC (Episcopal Youth Community) Collab

TODAY, Sunday, February 25th

5:00 pm -7:00 pm

Meet at St. Paul's Church

914 E. Knapp St.

Milwaukee, WI 53202



Stations of the Cross and Communion



7:00 am Friday Mornings in Lent:

March 1, 8, 15, 22

Enter through the Chapel door along
Milwaukee Avenue.

First Friday Fellowship

6:00 pm Friday, March 1

This group is open to everyone and will meet at Trinity Church. Please bring a dish to pass. Questions? Contact coordinator Emily Watkins at jimandemily@gmail.com



SCRIP



SCRIP is due on **Sunday, March 3**. Sign-up sheets are on the column outside the library.

Lenten Taizé Service
4:00 pm next Sunday, March 3
Trinity Church

All are welcome to a Lenten service in the style of the French monastic style of Taizé. Rehearsal at 3:15 pm that day for anyone interested in helping to lead the singing. This will be an opportunity for chant, silence, and meditation in the candlelit sanctuary. God speaks to us in the silence. This program will last about 45 minutes.



Men's Fellowship Group

Men's Fellowship will meet **Monday, March 4.** at 6:30 pm in the Parish Hall. All men are welcome to join Gary Manning and Joe Thulin for a time of fellowship. Please let Gary Manning (tosapriest@gmail.com) know if you are planning to attend so that he can procure the correct amount of food for the evening.



Please use the Easter Flower Envelope found in the pew to help defray the cost of the palms and flowers used to adorn Trinity for Easter. The suggested donation is \$30. Flowers can be given in memory of a loved one or in thanksgiving for blessings. Donations may also be made online at www.trinitywauwatosa.org and click on "donations".



Scan the QR code with your mobile device to use Vanco, Trinity Church's online giving platform. By using this web-based service you may set up automatic withdrawals from your checking account or make automatic payments on your credit card. [Vanco Payment Solutions](#) will process one-time contributions for gifts to Trinity as well.

