

Good Friday



29 March 2024

12:30 pm

Trinity Episcopal Church

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THE LITURGY FOR GOOD FRIDAY

The Clergy enter in silence. All kneel for silent prayer.

Opening Sentence & Collectp. 276, BCP
The Collect

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson.....Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him— so marred was his appearance, beyond human semblance, and his form beyond that of mortals — so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to

the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 22: (*chanted*).....p. 610, BCP

Second Lesson.....Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Passion Gospel.....John 18:1-19:42

*The customary responses before and after the Gospel are omitted.
The congregation is seated for the beginning of the Gospel.*

Homily.....The Rev. Gary B. Manning

Hymn 168....."O sacred head, sore wounded"

The Solemn Collects.....p. 277, BCP

Anthem (choir) Ave Verum Corpus..... W. A. Mozart (1756-1791)

AVE VERUM CORPUS, NATUM DE MARIA VIRGINE
VERE PASSUM IMMOLATUM IN CRUCE PRO HOMINE.
CUJUS LATUS PERFORATUM UNDA FLUXIT ET SAGUINE,
ESTO NOBIS PRAEGUSTATIS IN MORTIS EXAMINE.

HAIL, TRUE BODY, BORN OF THE VIRGIN MARY,
TRULY SUFFERED, SACRIFICED ON THE CROSS FOR MANKIND.
FROM WHOSE PIERCED SIDE FLOWED WATER AND BLOOD,
BE FOR US A FORETASTE (OF THE HEAVENLY BANQUET) IN THE
TRIAL OF DEATH.

THE ADORATION OF THE CROSS

*At any time during The Adoration of the Cross, you may come forward, kneel in silence
before the cross, and/or light a candle as an offering of humility and reverence.*

(a time of silence)

Hymn 171....."Go to dark Gethsemane"

(a time of silence)

Hymn "Jesus remember me" - Taizé Community

Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Text: Luke 23:42; Taizé Community, 1981
 Tune: Jacques Berthier, 1923-1994
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The Confession of Sin.....p. 360 BCP
 The Lord's Prayerp. 364, BCP

COMMUNION FROM THE RESERVED SACRAMENT



All baptized Christians are invited to receive Holy Communion. If you desire to receive gluten-free bread, please ask the priest, and a host will be provided.



Post Communion Hymn 172....."Were you there when they crucified my Lord?"
 Concluding Prayer.....p. 282, BCP

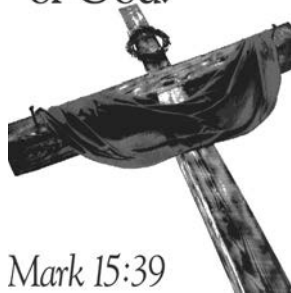
In keeping with the solemnity of this day, silence is kept after the Liturgy.

*There is a basket in the back of the Nave for your Good Friday Offering,
which will be sent to the Episcopal Church in the Holy Land.*

Every year on Good Friday, pilgrims from all over the world gather to walk along the Via Dolorosa in Jerusalem. Some carry a cross, to understand better the nature of the burden that Jesus bore.

Others accompany them, as witnesses, as penitents, as believers. By dying on the cross at Calvary, Jesus delivered us from sin and despair.

“Truly this man
was the Son
of God!”



Mark 15:39

Holy Week and Easter Schedule

March 28 - Maundy Thursday.....*Holy Eucharist, Rite II* 7:00 p.m.
All Night Vigil begins 8:00 p.m.

March 29 - Good Friday..... *All Night Vigil Ends* 11:00 a.m.
The Liturgy for Good Friday with Communion 12:30 p.m.
Informal Good Friday Observance 4:00 p.m.

March 31 - Easter Day....*Easter Eucharist, Rite I* 8:00 a.m.
Festival Holy Eucharist, Rite II 10:00 a.m.
Festival Brunch

