



Maundy Thursday

28 March 2024

7:00 pm

*Trinity Church
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THE LITURGY FOR MAUNDY THURSDAY

Celebrant & Preacher: The Rev. Gary B. Manning

Director of Music: Dr. Curt Sather

The Congregation enters in Silence

Prelude *Adagio in G Minor*.....Tomaso Albinoni (1671-1751)

Hymn 304....."I come with joy to meet my Lord"

Opening Sentence.....p. 355, BCP

Kyrie, Hymnal S-95

The Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson.....Exodus 12:1-4,11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

From Psalm 116 (read responsively by whole verse)

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

**How shall I repay the LORD
for all the good things he has done for me?**

I will lift up the cup of salvation
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD
in the presence of all his people.**

Precious in the sight of the LORD
is the death of his servants.

**O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

**I will fulfill my vows to the LORD
in the presence of all his people,**

In the courts of the LORD's house,
in the midst of you, O Jerusalem.

The Second Lesson.....1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gospel Hymn 602....."Jesu, Jesu, fill us with your love"

The Holy Gospel.....John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Sermon.....The Rev. Gary B. Manning

The Washing of Feet

Music during the Washing of Feet....."Take, O take me as I am"

(see back of bulletin)

"Ubi Caritas"

(see below)

Refrain

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef and a bass clef, with a 2/4 time signature and a key signature of one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love,". The second system also has a treble clef and a bass clef, with a 2/4 time signature and a key signature of one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "u - bi ca - ri - tas De - us i - bi est. live in char - i - ty; God will dwell with you." There is a triplet of eighth notes in the melody of the second system, marked with a '3' above it. Dashed circles highlight specific notes in both systems.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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The Prayers of the People, Form III.....p. 387, BCP

The Confession and Absolution.....p. 360 BCP

The Peace

THE HOLY COMMUNION

THE OFFERTORY

Offertory Anthem: (*choir*) "When I Survey the Wondrous Cross" Gilbert M.
Martin (b. 1941)

THE EUCHARISTIC PRAYER A.....P. 361, BCP
Sanctus, Hymnal S-124

The Lord's Prayer, S-119

THE BREAKING OF THE BREAD.....p. 366, BCP
Fraction Anthem, Hymnal S-161

COMMUNION OF THE PEOPLE



**All baptized Christians are invited to receive Holy Communion. If you
desire to receive gluten-free bread, please ask the priest, and
a host will be provided.**



Communion Hymn 325 "Let us break bread together on our knees"
Prayer after Communion p. 366, BCP
Prayer over the People

PROCESSION WITH THE SACRAMENT TO THE ALTAR OF REPOSE

Processional Hymn 329..... "Now, my tongue, the mystery telling"
*Following the procession, the Altar and Sanctuary are stripped
in preparation for Good Friday.*

Psalm 22:1-11; 14-15; 17-21 (*chanted*).....p. 610, BCP
Solo: "Were You There" *American Spiritual* Soloist: Mr. Tim Andersen

*When the stripping of the altar is completed, and the lights at the altar are darkened,
the congregation departs in silence.*

Thus begins the All Night Prayer Vigil in the presence of the Sacrament.

"Will you not watch with me one hour?"



Concerning the Stripping of the Altar:

At the end of the Maundy Thursday liturgy all furniture, books, kneelers, candles, torches, etc. are removed from the altar area. The altar frontal, and other linens atop the altar are removed as well. The altar stands naked from this evening until Holy Saturday, a stark reminder that Jesus was stripped of his clothing and his life by his accusers. For this reason, we hear the haunting words of Psalm 22 during this action. As a final homage to our Lord who took the form of a servant and washed the disciples' feet, clergy traditionally wash the stripped altar as a visible reminder of the barrenness and grief of Good Friday when there will be no words of absolution, celebration of the Eucharist or pronouncement of God's blessing. The stripping of the altar is a solemn and reverent moment in the liturgy. Please use this time to consider anew the weightiness of the events we commemorate over the next few days.

Take, O take me as I am; _____

sum - mon out what I shall be; _____

set your seal up-on my heart and live in me. _____