

*SUNDAY OF THE
PASSION:*



28 March 2010

9:30 A.M.

TRINITY EPISCOPAL CHURCH
WAUWATOSA, WISCONSIN

THE HOLY EUCHARIST Rite II

Celebrant: The Rev. Canon David A. Pfaff

Preacher: The Rev. Gary B. Manning



GATHER UPSTAIRS IN THE PARISH HALL FOR
THE BLESSING OF THE PALMS AND PROCESSION

The Celebrant begins the liturgy by saying:

Blessed is the King who comes in the name of the Lord.

People: ***Peace in heaven and glory in the highest.***

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Deacon reads the following: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The palms are distributed to the people. The priest says:

Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest!**

The Procession begins with the Priest saying:

Let us go forth in peace.

People: **In the name of Christ. Amen.**

The Congregation follows the cross to the church. During the procession the congregation and choir will repeat the refrain until the organ plays the introduction to Hymn 154:

"Hosanna, hosanna, hosanna in excelsis!"



As the altar party reaches the front, the people sing the rest of the hymn:

Hymn 154....."All glory, laud and honor"

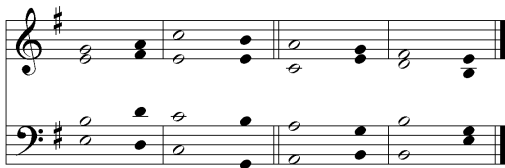
Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson.....Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

from Psalm 31



- 9 Have mercy on me, O Lord, for I am in | **trouble**; *
my eye is consumed with sorrow,
and also my throat and my | **belly**.
- 10 For my life is wasted with grief,
and my years with | **sighing**; *
my strength fails me because of affliction,
and my bones are con|**sumed**.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac|**quaintance**; *
when they see me in the street they a|**void me**.

- 12 I am forgotten like a dead man, out of | **mind**; *
I am as useless as a broken | **pot**.
- 13 For I have heard the whispering of the crowd; fear is all a|**round**; *
they put their heads together against me; they plot to take my | **life**.
- 14 But as for me, I have trusted in you, O | **Lord**, *
I have said, "You are my | **God**.
- 15 My times are in your | **hand**; *
rescue me from the hands of my enemies, and from those who | **persecute me**.
- 16 Make your face to shine upon your | **servant**, *
and in your loving-kindness | **save me**."

Second Lesson.....Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hymn 168....."O sacred head, sore wounded"

The Passion Gospel.....*see pamphlet*

Homily.....The Rev. Gary B. Manning

The Prayers of the People (*The People's response is in bold italics*)

Intercessor: Christ Jesus was obedient unto death on a cross, and exalted by God he continues to plead for all humankind. Let us join him in prayer for all our brothers and sisters, saying: Father, we place our lives in your hands: Lord, hear our prayer.

Intercessor: Establish peace and friendship among all earth's peoples; let violence and enmity give way to concord. Father, we place our lives in your hands:

People: ***Lord, hear our prayer***

Intercessor: Renew your church's longing for your reign of justice; may Christians work together to establish what is right in your eyes. Father, we place our lives in your hands:

People: ***Lord, hear our prayer***

Intercessor: Grant a share in Christ's exaltation to all who share his degradation, especially to those whose poverty and helplessness are exploited by the powerful. Father, we place our lives in your hands:

People: ***Lord, hear our prayer***

Intercessor: Heal the wounds which crime has inflicted on our cities, and help our judges and lawmakers to fashion a society based on trust and respect. Father, we place our lives in your hands:

People: ***Lord, hear our prayer***

Intercessor: Open our eyes to the sins we have committed; may our repentance lead us to seek forgiveness, and restore us to the Paradise of your presence. Father, we place our lives in your hands:

People: ***Lord, hear our prayer***

Intercessions of prayer and thanksgiving are invited at this time, either silently or aloud.

The Celebrant offers a concluding collect.

The Confession and Absolution.....p. 360, BCP
The Peace
A Word from the Junior Warden, Jill Paradowski

THE HOLY COMMUNION

THE OFFERTORY

Anthem: *God so loved the world*.....John Stainer

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.—

John 3:16-17

Hymn 150....."Forty days and forty nights"

THE EUCHARISTIC PRAYER A.....p. 361, BCP

Sursum corda, Hymnal S-120; *Sanctus*, Hymnal S-130

The Lord's Prayerp. 364, BCP

THE BREAKING OF THE BREAD.....p. 364, BCP

Agnus Dei, Hymnal S-164

COMMUNION OF THE PEOPLE



All baptized Christians are invited to receive Holy Communion.

Communion is distributed at the altar rail and at a "standing station" at the base of the chancel steps. Persons wishing to receive at the standing station will please form a line on the "pulpit side" (left side) of the center aisle. Persons receiving at the rail will form a line on the "lectern side" (right side) of the center aisle. Feel free to use your choice of receiving communion. If you are unable to come forward to receive, please notify one of the ushers, and communion will be brought to your pew. Those persons desiring special prayers for healing with the laying on of hands are invited to go to the chapel after receiving communion. A lay prayer minister or a member of the clergy will be there to pray with you.



The Passion of Our Lord Jesus Christ According to Luke

(The congregation may be seated for the first part of the Passion.)

Reader 1 When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

Reader 2 A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. "You are those who have stood by me in my trials;

and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Reader 3 He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

Reader 4 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Reader 5 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Reader 6 Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him

and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

Reader 1 When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Reader 2 Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Reader 3 When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his

soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Reader 4 Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together,

Congregation ***"Away with this fellow! Release Barabbas for us!"***

Reader 5 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again: but they kept shouting,

Congregation ***"Crucify, Crucify him!"***

Reader 6 A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Reader 1 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

Reader 2 A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

The Congregation will stand.

Reader 3 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen

one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader 4 It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Silence is kept.

Reader 5 When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Reader 6 Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of

Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Readers:

Amanda Robison

Tom Pettigrew

Bridie Fanning

The Rev. Deacon Kevin Stewart

Emily Vaill Pfaff

The Rev. Gary B. Manning



Voluntary: *O sacred head, sore wounded*.....Dietrich Buxtehude

Hymn 172....."**Were you there**"

Post Communion Prayer p. 366, BCP

Hymn 158....."**Ah, holy Jesus**"

THE DISMISSAL

Following the Dismissal the congregation departs quietly.

Voluntary: *Ah, holy Jesus*.....Helmut Walcha

In keeping with the solemnity of this day, there is no fellowship time following the liturgy.

For those desiring, there is opportunity to prayerfully begin the Holy Week journey by walking the labyrinth in the parish hall.





Welcome!

It is good to have you worship with us today. If you are visiting or are new to Trinity, please sign the guest book in the Narthex and/or fill out the blue card in your pew and place it in the offering plate. Visitor information packets are available in the Narthex.

We give thanks for the parishioners celebrating birthdays and anniversaries this week:

Helen Wallace, Chris Canterbury, Gail Mahoney, Betty Ann Kollmann, Chris Oesterling, Joan Zeiger, Campbell Fauber, Carl Land, Joe Pemberston, Barb Jermyn

We remember in our prayers this week:

Jean, Betty, Trevor, Paul, Cameron, David, Mike, Sarah, Carole, Joan, Marion, Bob, Larry, Maggie, Anna, Connie, Joe, David, Helen, Paul, Lauren, Margaret, Jack, Lori, Jessie, Joan, Mary, Chris, Pat, Marie, Jeanette, Mildred, Dick, Mary Lu, Pat, Phil, Brenda, Barbara, Delores, Michael, Debi, Rick, Ben, Ken, George, Winson, Bill, Peggy, Lila, Bette, Greg, Harry, Kathryn, Grace, Anne, Eileen, Mary, Alice, Hank, Dawn, Michael, Barbara, Kristin, Pat, Walter, Virginia, Debby, Bridget, John, Susan, Christin

and those serving in the military:

Jon, Jim, Michael, Matt, Jason, Dawn, Jesse, Rachael, Donna, John, Alex, Christopher, David, William, Dave, Steven, Jacob

This Week at Trinity

Sunday of the Passion/Palm Sunday— March 28

8:00 am Holy Eucharist, Rite I
8:45 am Environmental Ministry Meeting
9:30 am Holy Eucharist, Rite II
11:00 am—1:00 pm Labyrinth Walk
3:00 pm EYC

Monday, March 29
6:00 pm Holy Eucharist

Tuesday, March 30
9:00 am AA meeting
6:00 pm Holy Eucharist

Wednesday, March 31
9:00 am Holy Eucharist, Rite II

Thursday, April 1
7:00 pm Liturgy for Maundy Thursday & Foot Washing
8:00 pm All Night Vigil Begins

Friday, April 2
11:00 am All Night Vigil Ends
12:30 pm The Liturgy for Good Friday w/ communion
4:00 pm Children's Good Friday Liturgy

Saturday, April 3
8:00 am Liturgy for Holy Saturday
8:00 am Red Door Clothes
7:00 pm The Great Vigil of Easter

Easter Day, April 4
8:00 am Holy Eucharist, Rite I
9:30 am Holy Eucharist, Rite II
Festival Brunch
5:00 pm EYC

ANNOUNCEMENTS

VESTRY PERSON OF THE DAY!

Today's vestry person is the Junior Warden, Jill Paradowski. Please make yourself known to Jill as she will be happy to hear from you.

VERBAL ANNOUNCEMENTS

Holy Week, which begins today with the celebration of Passion/Palm Sunday is observed with a time of silence and solemnity as we prepare for the Resurrection of Jesus on Easter Day. The verbal announcements will be omitted from all services during this time and will resume on April 11, the Second Sunday of Easter. Please call the parish office at 453-4540 by Thursday to have your announcement included in the bulletin.



HOLY WEEK AND EASTER SCHEDULE

Holy Monday	<i>Holy Eucharist, Rite II</i>	6:00 p.m.
Holy Tuesday	<i>Holy Eucharist, Rite II</i>	6:00 p.m.
Holy Wednesday	<i>Holy Eucharist, Rite II</i>	9:00 a.m.
Maundy Thursday	<i>Liturgy for Maundy Thursday & Foot washing</i>	7:00 p.m.
	<i>the All Night Vigil begins</i>	8:00 p.m.
Good Friday	<i>the All Night Vigil Ends</i>	11:00 a.m.
	<i>The Liturgy for Good Friday with Communion</i>	12:30 p.m.
	<i>Children's Good Friday Liturgy</i>	4:00 p.m.
Holy Saturday	<i>Liturgy for Holy Saturday</i>	8:00 a.m.
	<i>The Great Vigil of Easter</i>	7:00 p.m.
Easter Day	<i>Easter Eucharist, Rite I</i>	8:00 a.m.
	<i>Festival Holy Eucharist, Rite II</i>	9:30 a.m.

THE PARISH OFFICE will be closed on Good Friday, April 2, Easter Monday, April 5 and Easter Tuesday, April 6.

ALL NIGHT VIGIL — APRIL 1, 8:00 PM — APRIL 2, 11:00 AM



The all night vigil begins after the 7:00 pm Liturgy for Maundy Thursday service and continues until 11:00 am on Good Friday. Please use the sign up sheet in the narthex to reserve your hour to "Watch with Christ."

4:00 pm Child-Friendly Good Friday Service— April 2

The afternoon service will be a paraphrase of the earlier service, but will give children an opportunity to move around and ask questions. It is expected to be about 30 minutes in length and designed for those who cannot sit for a long time.

A FEW WORDS FROM THE NURSERY

Many of our toddlers have "graduated" on to Children's Chapel and Sunday School during the past year. It has been a pleasure to watch them grow and progress through our various children's ministries. For me it confirms that Trinity is a healthy parish once again. We miss those who have left but stay busy welcoming young newcomers. This transition of age groups in the nursery means we are doing fewer arts and crafts and a lot more chasing. We always welcome more volunteers to help us keep up, please consider joining us. As a reminder, the nursery serves infants and children up to age four, and in a cooperative effort between families we ask that all parents of nursery members serve as a volunteer. Many thanks to all who share their time with us on Sunday mornings. And last but not least, be sure to take a look at the new bulletin board going up soon. It will have helpful information for volunteers and an explanation of policies developed.

~ Gail Mahoney

FROM TRINITY'S PARISH NURSE

Thanks to all of you who contribute to the Lion's Club collection of eye glasses and hearing aids for repair and distribution to those in need. The Lion's Club is now also collecting unused or out-dated cell phones. Please place those also in the basket on the table outside the parish office.

Spring is here, but warmer weather can also bring "unwanted bugs" (viruses and bacteria) airborne or otherwise. So, please continue to wash your hands after toileting, coughing, sneezing (into the inside of your elbow or tissue) and before you eat, especially if you can't remember the last time you washed your hands.

Wishing you a blessed and healthful spring ~ Phyllis Teets

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Office Hours

Mon—Thurs 9:00 am —3:00 pm

Friday 9:00 am—12:00 pm

The Rev. Gary Manning..... *Rector*
The Rev. Deacon Kevin Stewart.....*Deacon*
Jennifer Vettrus.....*Lay Assistant*
Gene Traas.....*Organist & Choirmaster*
The Rev. Dr. Wayne Fehr.....*Priest Associate*
The Rev. Nancy Douglas.....*Pastoral Assistant*
Emily Vaill Pfaff.....*Seminarian*
Tom Pettigrew.....*Seminarian*
Barbara Neils.....*Administrative Assistant*
Barbara Thompson.....*Financial Secretary*
Susie Land.....*Altar Guild Ministry*
Phyllis Teets.....*Parish Nurse*
Celi Clark-Haga.....*Sunday School Director*
Peggy Witte.....*Altar Flower Ministry*
Gail Mahoney.....*Nursery*
Allison Corn.....*Nursery*
Beth Vogel.....*Treasurer*
Michael Hagon.....*Trinity Foundation*
Laxson Boyd.....*Senior Warden*
Jill Paradowski.....*Junior Warden*
Robin Jeske.....*Clerk*
Michael Hagon & John Vogel.....*Vergers*

THE VESTRY: The Rector, Wardens, and
Jessie Bulgrin, Carlynn Higbie,
Richard Literski, Dave Long, Jim Mahoney,
Christian Paschke, Joan Pfeil,
Greg VanMerkesteyn, Marcus White



USHERS

Michael & Susan Roney
Bill Robison, Milli Shade

UPSTAIRS USHER

Jane Johnson

VISITOR CHAPERONE

Allison Kelly

ACOLYTES

Greg VanMerkesteyn
Gabe Poser, Jonah Robison

READERS

Laura Love
Leslie Lynch

CHALICE BEARERS

Tony Vogel
Carlynn Higbie

LAY PRAYER MINISTER

Emily Vaill Pfaff

NURSERY

Allison Corn, Becca Land

ALTAR GUILD

Pat Bischoff
Paul Paradowski

NEXT WEEK'S SCRIPTURE READINGS

Acts 10:34-43

Psalm 118

1 Corinthians 15:19-26

Luke 24:1-12