

T Maundy Thursday



1 April 2010
7:00 pm

Trinity Church
1717 Church Street Wauwatosa, WI 53213

THE LITURGY
FOR
MAUNDY THURSDAY

The Congregation enters in Silence

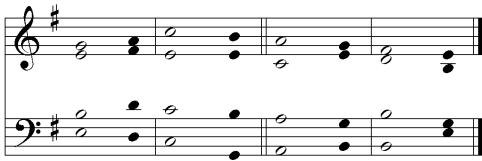
Voluntary: *Adagio for Strings*.....Samuel Barber, arr. William Strickland
Hymn 321**"My God, thy table now is spread"**
Opening Sentence.....p. 355, BCP
Kyrie eleison,, Hymnal S-96
The Collect

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson.....Exodus 12:1-4,11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

from Psalm 116 (sung by all)



- 1 **(All)** I love the Lord, because he has heard the voice of my suppli|cation, *
because he has inclined his ear to me whenever I called u|pon him.
- 10 How shall I repay the | **Lord** *
for all the good things he has | **done for me?**
- 11 I will lift up the cup of sal|vation *
and call upon the Name of the | **Lord.**
- 12 I will fulfill my vows to the | **Lord** *
in the presence of all his | **people.**
- 13 **(Choir)** Precious in the sight of the | **Lord** *
is the death of his | **servants.**
- 14 O Lord, I am your | **servant;** *
I am your servant and the child of your handmaid;
you have freed me from my | **bonds.**
- 15 **(All)** I will offer you the sacrifice of thanks|giving *
and call upon the name of the | **Lord.**
- 16 I will fulfill my vows to the | **Lord** *
in the presence of all his | **people.**
- 17 In the courts of the | **Lord's house,** *
in the midst of you, O Jerusalem. Halle|lujah!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hymn 577....."God is love"

The Holy Gospel.....John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If

God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The SermonThe Rev. Deacon Kevin P. Stewart

The Washing of Feet

Hymn (*ostinato*) "Mandatum novum"

Mandatum novum do vobis, dicit Dominus, dicit Dominus.

(I give you a new commandment, says the Lord: Love one another as I have loved you.)

The Prayers of the People

Intercessor: *On this night, the Lord Jesus was handed over to sinners. Let us pray to his Father on behalf of all for whom he died, saying: God, who washed us in the blood of your Son, have mercy upon us.*

Intercessor: Clarify your church's insight into your presence in the world, and enable every human being to see in our fellowship the sign of your new covenant. God, who washed us in the blood of your Son,

***People:* Have mercy upon us.**

Intercessor: Teach our national and local leaders the power of humility, and enable them to work selflessly for the good of all. God, who washed us in the blood of your Son,

***People:* Have mercy upon us.**

Intercessor: Reconcile the divided Christians churches, and grant peace to nations and religious groups hostile to one another. God, who washed us in the blood of your Son,

***People:* Have mercy upon us.**

Intercessor: Come to the aid of the earth's starving peoples, and give them their rightful share of the food you lavish on all your creatures. God, who washed us in the blood of your Son,

People: **Have mercy upon us.**

Intercessor: Heal the bodies of the wounded and diseased. Heal the hearts of those betrayed by their loved ones. God, who washed us in the blood of your Son,

People: **Have mercy upon us.**

Intercessor: Forgive the sins of this people which call on you; let the bread we break and the cup we drink save us from evil and free us to obey your word. God, who washed us in the blood of your Son,

People: **Have mercy upon us.**

(Your prayers of intercession or thanksgiving are invited at this time, either silently or aloud.)

Officiant: God our Savior, hear the prayers of your family, gathered to proclaim the death of your Son until he comes. Pour forth on all humankind your blessings of life, harmony, and true freedom, through Christ our Lord.

The Confession and Absolution.....p. 360 BCP
The Peace

THE HOLY COMMUNION

THE OFFERTORY

Anthem: *Tantum ergo*.....Maurice Duruflé

Tantum ergo Sacramentum Veneremur cernui, Et antiquum documentum
Novo cedat ritui, Praestet fides supplementum Sensuum defectui. Genitori,
genitoque Laus et jubilatio, Salus, honor, virtus quoque Sit et benedictio, Proce-
denti ab utroque Compar sit laudatio. Amen.—St. Thomas Aquinas

Therefore we, before him bending, this great Sacrament revere; Type and
shadows have their ending, For the newer rite is here; Faith, our outward sense
befriending, Makes the inward vision clear. Glory let us give, and blessing To
the Father and the Son; Honor, might, and praise addressing, While eternal
ages run; Ever too his love confessing, Who, from both, with both, is one.
Amen.—St. Thomas Aquinas, tr. J. M. Neale

Hymn 458 (vss. 1, 2, 7)....."My song is love unknown"

Eucharistic Prayer Ap. 361, BCP

Sursum corda, Hymnal S-120; Sanctus, Hymnal S-130

The Lord's Prayerp. 364, BCP

THE BREAKING OF THE BREAD.....p. 366, BCP

Agnus Dei, Hymnal S-164

COMMUNION OF THE PEOPLE



All baptized Christians are invited to receive Holy Communion.

Communion is distributed at the altar rail and at a "standing station" at the base of the chancel steps. Persons wishing to receive at the standing station will please form a line on the "pulpit side" (left side) of the center aisle. Persons receiving at the rail will form a line on the "lectern side" (right side) of the center aisle. Feel free to use your choice of receiving communion. If you are unable to come forward to receive, please notify one of the ushers, and communion will be brought to your pew.



Voluntary: *Fairest Lord Jesus*.....Garth Edmundson

Prayer after Communion p. 366, BCP

Hymn 383....."Fairest Lord Jesus"

PROCESSION WITH THE SACRAMENT TO THE ALTAR OF REPOSE

*Following the procession, the Altar and Sanctuary are stripped
in preparation for Good Friday.*

Psalm 22 (read by all during the stripping of the altar).....p. 610, BCP

When the stripping of the altar is completed, the congregation will kneel.



A cross is placed on the Chancel steps.

The Congregation departs in silence.

Thus begins the All Night Vigil in the presence of the Sacrament.

"Will you not watch with me one hour?"

Celebrant:

The Rev. Gary B. Manning

Preacher:

The Rev. Deacon Kevin P. Stewart

Organist & Choirmaster:

Gene Traas

Ushers:

Jane Johnson, Joe Thulin

Reader:

Sara Crawley

Chalicers:

Chris Jeske, Bill Robison

Acolytes:

Chris Jeske, Bill Robison



Good Friday <i>the All Night Vigil Ends</i>	11:00 a.m.
<i>The Liturgy for Good Friday with Communion</i>	12:30 p.m.
<i>Children's Good Friday Liturgy (child-friendly)</i>	4:00 p.m.
Holy Saturday <i>Liturgy for Holy Saturday</i>	8:00 a.m.
<i>The Great Vigil of Easter</i>	7:00 p.m.
Easter Day <i>Easter Eucharist, Rite I</i>	8:00 a.m.
<i>Festival Holy Eucharist Rite II</i>	9:30 a.m.